76A638A CE #803 1/71	LA PRICE S LOW TERMINE
APPLICATION FOR	R BUILDING PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	ASSESSOR MAP BOOK MAP BOOK PAGE PARCEL
COLEMAN W. JENKINS, SUPT OF BUILDING	ADDRESS TO THE ACTION OF THE A
FOR APPLICANT TO FILL IN	NEAREST //) A FOR WEIGHT
BUILDING 728 Jacanini	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
LOT NO. POR LOT 1 BLOCK	STATISTICAL CLASSIFICATION # SEWER MAP
TRACT 31029	CLASS NO. CO 4 DWELL UNITS 6 BK PG
SIZE OF LOT Trreg. NO. OF BLDGS. USE OF LOT Treg. NOW ON LOT -0- EXISTING BLDG.	NO. 4907 SPECIAL CONDITIONS
OWNER W & B BUILDERS TEL 649-2280	
ADDRESS 9841 Airport Blvd., Suite 716	BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)
CITY Los Angeles 90045	TYPE OF EXISTING SETBACK HIGHWAY 4 YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ARCHITECT OR TEL. 21-1515	+ =
ADDRESS 1551 Redondo Bch., Gardena	BLDG, SETBACK FROM SIDE PROP. LINE OF (STREET)
CONTRACTOR W & B BUILDERS NO. 649-2280	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL FROM C.L.
ADDRESS 9841 Airport Blvd. No. 277841	+ = 9
CITY L. A. 90045 LIC.	CORNER CUTOFF YES NO 2
CONSTRUCTION LENDER NAME AND BRANCH	CORNER CUTOFF YES NO SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS	
SQ. FT. NO. OF NO. OF SIZE 7,664 STORIES 2 FAMILIES 6 NEW X	70 85 STOZO CTO PLAN # 12-1512
STRUCTURE 6 Unit Apt. w/attached	ALM D
Garage REPAIR DEMOL	1 2
VALUATION \$ 76.000 127,000	400'L P.C. 80.10
P.C. 1997 1952 82 PMT. 1/22 XA	APPROVALS DATE INSPECTOR'S SIGNATURE
FEE \$ 735,00	FORMS, MATERIALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRACING, BOLTS STONY YOUNG
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE	GAS VENT, DUCTS
LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION WISURANCE.	LATH, INT.
SIGNATURE OF Robert J. Bugen	HOUSE NUMBER COR-
ADDRESS 9841 Airport Blyd., L. A. 90045	FINAL TO THE POSTED TO THE POS
	JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER
PLAN CHECK VALIDATION CK M.O. CASH _	PERMIT VALIDATION CK. M.O. CASH
ACo710073 MAR 2623 A 1737	0 4 4 8 ESEP 13 1 A 423.00
447PSEP 1323 A 80.1	

to thought to

	REQL	IRED	DATE	DATE	DATE	
	YES	NO	SENT	RETURNED	APPROVEC	
WATER CERTIFICATE		* *			·	
ROAD DEPT.	41					
HEALTH DEPT.	· .					
FIRE DEPT.						
GRADING						
GEOLOGICAL			-			
PEDESTRIAN PROTECTION	٠.					
(FENCE) (CANOPY)					. 6:11	
SPECIAL INSPECTION ON						
(CONC.) (MASRY.) (WELDG.)						
LOT DRAINAGE			.5			
PARKING				-		
and the second second						
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Weeklingsheinstanderstanderstanders	PLANS T	A RP	LICANT	No.
TO: RETURN		TURNED		
NÖ	DATE	NO	DATE	APPROVED
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DEPA	ARTMENT	OF COUNTY AND SAFETY	ENG DIVIS	INEE	R 23	355	JOB ADDRESS 1728	703C	ANI	NI D	<u> </u>
							LOCALITY SAN	PEDR	0		207
	FOR	APPLICANT TO					NEAREST CROSS ST. WES	TEAN			
OUTL			NO.	EACH		ΕE	OWNED OD	3 80	LDF	ERS	
RECEPT. <u>154</u>	í l				\$		MAIL ADDRESS /6/7			AVE	
LIGHT <u>56</u>	TOTAL	FIRST 20	20	.25		00	CITY /			478-65	75
swiтсн <u>7/</u>	281	OVER 20	261	.10	26	10	PLAN CHECK	-		11000	
LIGHTING	TOTAL	FIRST 20	20	.25	5	00	ADDRESS				
FIXTURES	56	OVER 20	36	.10	3	60	CITY	. 1	TEL. NO.		
		PLIANCES					D=D1			7011	
RANGE		_					APPLICANT ME GI	/			ع
STA. COOK SPACE HTR								5AST			
	<u> </u>	-					LICENSE OR	-			
		DISHWASH. 6					LICENSE OR REG. NUMBER /583	10		CLASS. C	10
FAN 12_0T	HER		42	1.00	42	00	I HEREBY ACKNOWLEDG	OVE IS CORRE	CT AND	AGREE TO CO	MPLY
MOTORS, TRAI IND. HEATER SIZE &	S, ETC.	; RATING HP. KW. KVA. OVER TO					WITH ALL COUNTY ORDI ELECTRICAL WIRING.	NANCES AND	S.TATE 1	LAWS REGULA	ATING
		0 – 1		1.00			I HEREBY CERTIFY THAT I AM PROPERLY REGISTERE LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND				
		1 – 10		3.00			CALIFORNIA OR THAT I AM THE LPGAL OWNER OF TH				
		10 - 50		5.00			PERMITE VICTORY J. Juliu				
		50 - 100		10.00			DISTRICT NO.	······································	PROCESS	ED BY	
		100 - 500		15.00			12			AONI	
SIGN, GAS TUBE, OR	SIGN AND	ONE CIRCUIT		5.00	·		APPROVALS	DATE	IN	SPECTOR'S SIG	NATURE
MARQUEE	ADDITIONA	L CIRCUITS		1.00			TEMP. POWER POLE				
SERVICENOT	VER 600 VO	LTS OR 200 AMP		3.00			UNDERSLAB WORK				0
SERVICEOVER	600 VOLTS	OR 200 AMP	2	10.00	20	00	ROUGH CONDUIT	3-12	(1 /	
TEMP SERVICE	E, POLE, & A	PPURTENANCES		5.00			WIRING	1X-7	2	W/	9
TEMP LIGHT (OR RECEPT.	SYSTEM		3.00			FIXTURES	1	' (7	
							POWER AUTHORIZED	477		tal	7
		· · · · · · · · · · · · · · · · · · ·					UTILITY CO. NOTIFIED	1/-	7/	W	<u> </u>
							FINAL		1		
PERMIT FEE		(SUB TO	TAL)		101	70	NOTES:				1
PLAN CHECK FEE											
PERMIT ISSUING FEE				3.00	3	00					
TOTAL FEE 104.70											
PLAN C	HECK VA	LIDATION		CK.	м.о.	CASH	PERMIT VALID	2 A	CK. 1 () M.o.) 4.7 C	CASH

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

	LOCALITY /							
	NEAREST CROSS ST.							
NUMBER	FIXTURE OR	ITEM	@	FE	E	OWNER /		
ノシ	WATER CLOSET		1.75	21	00	MAIL /		
8	BATH TUB		1.75	14	00	ADDRESS /		
	SHOWER		1.75			CITY OS		
12	LAVATORY		1.75	21	00	CONTRACTO		
6	SINK		1,75	10	50	ADDRESS		
6	DISHWASHER		1.75	10	50	CITY		
6	CLOTHES WASHER		1.75	10	50	STATE		
	SWIMMING POOL R	ECEPTOR	1.75			LICENSE NO.		
	LAWN SPRINKLER S	YSTEM	1,75			DISTRICT		
6	WATER HEATER		1.75	10	50	INDUSTRIAL WASTE APPRO		
6	GAS SYSTEM	OUTLETS	1.75	10	SD	WASTE AFFRO		
	OUTLETS OVER 5 PER SYSTEM		.30					
	. ,							
						3 / / /		
Plan che	eck fee	See Rev	erse					
PLU	JMBING PERMIT IS	SUING FEE	\$	3	00			
		TOTAL FE	<u> </u>	111	50			
Plan che	eck applicant					APPROVA		
Name	•,					ROUGH PLUM		
Address						GAS PIPING		
		GAS VENT						
City		Tel.				HOT WATER H		
	BBY ACKNOWLEDGE THE THAT THE ABOVE I L COUNTY ORDINANC	S CORRECT A	ND AGRE	E TO CO	MPLY	PLUMBING FIX		
PLUMBING	GAS TEST							
I HERE	BY CERTIFY THAT I	AM PROPERLY	REGIS	TERED A	ND/OR	UTILITY CO. N		
CALIFORNI	LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE BEGAL OWNER OF AND THEN TO RESIDE IN THE ABOVE DESCRIBED/RESIDENTIAL PROPERTY							
	/ 1/	D'KESIDEN I IA	AUPE man			FINAL		
SIGNATU OF PE	RMI TEE	Les -				חַרטוּאַי		
PLAN CH	IECK VALIDATION	CK.	M/O	CAS	H	PERMIT		
• .		• • • • • • • • • • • • • • • • • • • •	7					

	BUILDING 1728 TOSCAWINI DR
	LOCALITY ROLLING SILLS
	CROSS ST. LUESTEDNE TOSCAVINI
1	OWNER WEB BOILDERS
ᅪ	MAIL // D O T
╁	
╬	CITY OS Angeles TEL. NO.
_	CONTREAFTEWAY PLUMBING & HEATING INC.
	ADDRESS P. O. BOX 526
	CITY NORWALK, CALIF 921-6631
	STATE LICENSE NO. 142934 LIC CLASS C-36
ı	DISTRICT NO. GROUP ZONE PROCESSED BY
	12 H CI KAONO
	INDUSTRIAL WASTE APPROVAL
	INSPECTION RECORD
7	
7	
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-	APPROVALS DATE INSPECTORS SIGNATUR
	UNDER SLAB WORK 1-5-73 Start of
	ROUGH PLUMBING 3-12-74 Challe
	GAS PIPING
	GAS VENT
-	HOT WATER HEATER
	PLUMBING FIXTURES /
	GAS TEST
	UTILITY CO. NOTIFIED
	14 / 0
	FINAL
	DEDMIT WALLD ATION
=	PERMIT VALIDATION (CK.) M.O. CASH
	409FOCT 12 5 A 11150.

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING LOCALITY NEAREST

CROSS ST.

FOR APPLICANT TO FILL IN OWNER . MAIL

(PRINT OR TYPE ONLY) ADDRESS FEE

TYPE OF APPLIANCE OR EQUIPMENT

NO. ABSORPTION UNIT, BTU _

CONTRACTOR Safeway Heating Serv.

AIR HANDLING UNIT 1200 ADDRESS P. O. Box 526

BOILER, BTU_

CITY TEL. NO.

921-6631 Norwalk COMPRESSOR, BTU_ STATE LIC.

153285 CLASS C-20 LICENSE NO. VENTILATION SYSTEM DISTRICT NO. ZONE PROCESSED BY

KAONIC

EVAPORATIVE COOLER FURNACE: FAU____GRAVITY_

INSPECTION RECORD FLOOR____BTU_

HEATER: SUSPENDED__

WALL.

Plan check fee 25% of above. See reverse.

PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 00 PLAN CHECK APPLICANT

NAME

ADDRESS TEL.NO. CITY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT HABY-THE CABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTI-SIGNATURE INSPECTOR'S DATE APPROVALS LATING, AIR CONDITIONING. ROUGH

I HEREBY CERTIFY OF CHAPTER 9, DIVISION CODE OF THE STATE OF TING IN WOLATION ESSIONAL FINAL

SIGNATURE PERMIT VALIDATION OF PERMITTEE

8548 DEC 1341 A

ASH

NSPECTOR COPY

PLAN CHECK VALIDATION

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INSPECTOR COPY

COUNTY OF	LOS ANGELES
DEPARTMENT OF	COUNTY ENGINEER
BUILDING AND	SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

BUILDING AND SAFETY DIVISION	BUILDING 1728 Toscanini Drive							
	LOCALITY San Pedro							
FOR APPLICANT TO FILL IN			NEAREST (W	est	ein		· · · · · · · · · · · · · · · · · · ·
DESCRIPTION LOT NO. Bldg. 207		· · ·	OWNER	W &	B Bu	ilders		
BLOCK TRACT 31	.029		MAIL ADDRESS 1617 Pontius Avenue					
NO. OF BLDGS. SIZE OF LOT NOW ON LOT			CITY	L.A		TEL. NO.	478-	-6515
use of Buildings Res.	-		DISTRICT NO.	GROUP	ВК	MAP	P	BOOESSED BY
CONTRACTOR Wilcox & Wilcox Sewer	Co	rp	12	11	AA	1137	15	Perver
P. O. Box 340					CONN	ECTION DA	TA	1
EL. NO.	5-0	+83	STATION 6	18	0	DEPTH	6	
STATE LIC C-	42		MANHOLE R	EFERENC	E 321	411	101	LOWER
NO. DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO			TYPE O	FCONNE			NGTH	
PUBLIC SEWER \$7.00	7	00	P.C. NO. Par Q					9,0
PITS AND/OR DRAINFIELD @ \$10.00 HOUSE SEWER CONNECTING TO			CO. IMP. NO. JOB NO.					10/
PRIVATE DISPOSAL SYSTEM \$3.00 CONNECT ADDITIONAL BLDG, OR				TRUNK PERMIT NO. ROAD PERMIT NO.				
WORK TO HOUSE SEWER			AFFIDAVIT	WAIVER	EASEMENT	RECORD. INS	TR. NO.	DATE
EXTN.CESSPOOL.DRYWELL. @ \$5.00			HWY. OR ST.	WIDENI	NG			-
SEWER OR DISPOSAL SYSTEM @ \$3.00			STATE ENCR					
MANHOLE @ \$7.00		·	PERMIT NO.					
			WASTE APPR					
OWNER'S PERMIT \$	3	00.				CHARGES		
AUTHORIZATION TOTAL FEE	10	00	CONNECTIO	N CHARG	EFEE			
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING	NAME	CON-	REIMBURSE	MENT FE	E			
TO THE PUBLIC SEWER.			APP	ROVA	ALS	DATE	INSPECT	OR'S SIGNATURE
SIGNED THIS DAY OF	19	NEW HOUSE	SEWER		2-26-74	Va	1/101	
OWNERS AGENT	CONNECT AD		\L	-W-11	400			
ADDRESS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS A AND STATE THAT THE ABOVE IS CORRECT AND AGREE	SEPTIC TANK	C, SEEP,	PIT(S)					
WITH ALL COUNTY ORDINANCES AND STATE LAWS !	CESSPOOL [DRY	WELL [
I HEREBY CERTIFY THAT I AM PROPERLY REGISTER	ALTER, REPA SEWAGE DIS							
LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND CALIFORNIA OR THAT AM THE LEGAL OWNER OF, AND RESIDE IN. THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	INTE ERTY.	ND TO	DISCONNECT					
OF PERMITTEE MAN A COMME			BACKFILL SE SEEP, PIT (S)			П		

VALIDATION

6297FEB

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Lendrix

FOR DEPARTMENT USE

REQUIRED INFORMATION

	•								
I. INDICATE ALL BUILDINGS ON PROPERTY.	<u> </u>								
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.									
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).									
4 INDICATE NORTH DIRECTION ON PLOT.									
INDICATE BOTH STREETS IF CORNER.									
	ST. ALLEY R/V								
i ·									
3									
FIELD NOTES									
	3								
	<u></u>								